



COMMITTEE: **PLANNING COMMITTEE**

VENUE: **King Edmund Chamber -  
Endeavour House, 8 Russell  
Road, Ipswich**

DATE: **Wednesday, 22 August 2018  
9.30 am**

<b>Conservative Group</b>	<b>Independent Group</b>	<b>Independent Conservative Group</b>	<b>Liberal Democrat Group</b>	<b>Labour Group</b>	<b>Babergh Unionists Group</b>
Peter Beer - C Michael Creffield Michael Holt - VC Jennie Jenkins Adrian Osborne Lee Parker Ray Smith	Clive Arthey Stephen Plumb David Rose	John Hinton	David Busby	Luke Cresswell	Sue Burgoyne

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk.

## **AGENDA**

### **PART 1**

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<b>ITEM</b>	<b>BUSINESS</b>
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Page(s)

**1 SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

**2 DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

**3 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 25 JULY 2018 - TO FOLLOW**

**4 TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME**

ITEM	BUSINESS	<u>Page(s)</u>
5	<b>SITE INSPECTIONS</b>	
	<p>In addition to any site inspections which the Committee may consider to be necessary, the Corporate Manager – Growth and Sustainable Planning will report on any other applications which require site inspections.</p> <p>The provisional date for any site inspections is Wednesday 29 August 2018.</p>	
6	<b>PL/18/9 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE</b>	1 - 4
	<p>An Addendum to Paper PL/18/9 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata.</p>	
a	<b>DC/18/01384 Shotley Pier, Queen Victoria Drive, Shotley</b>	5 - 22
b	<b>DC/18/00978 The Street, Capel St Mary</b>	23 - 32
c	<b>DC/18/02601 Kingfisher Leisure Centre, Station Road, Sudbury</b>	33 - 38

Notes:

1. The next meeting is scheduled for Wednesday 19 September 2018 commencing at 9.30 a.m.
2. Where it is not expedient for plans and drawings of the proposals under consideration to be shown on the power point, these will be displayed in the Council Chamber prior to the meeting.
3. The Council has adopted Public Speaking Arrangements at Planning Committees, a link is provided below:

[Public Speaking Arrangements](#) (pdf)

Those persons wishing to speak on an application to be decided by Planning Committee must register their interest to speak no later than **two clear working days before the Committee meeting**, as detailed in the Public Speaking Arrangements (adopted 30 November 2016).

The registered speakers will be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- A representative of the Parish Council in whose area the application site is located to express the views of the Parish Council;

- An objector;
- A supporter;
- The applicant or professional agent / representative;
- County Council Division Member(s) who is (are) not a member of the Committee on matters pertaining solely to County Council issues such as highways / education;
- Local Ward Member(s) who is (are) not a member of the Committee.

Public speakers in each capacity will normally be allowed **3 minutes** to speak.

Local Ward Member(s) who is (are) not a member of the Committee are allocated a maximum of **5 minutes** to speak.

## **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Governance Officer on: 01473 296372 or Email: [committees@baberghmidsuffolk.gov.uk](mailto:committees@baberghmidsuffolk.gov.uk)

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.